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Do It for Love

The way a man penetrates the world should be the same way he penetrates his woman: not merely for personal gain or pleasure, but to magnify love, openness, and depth.

The next time you embrace your woman sexually, feel your ultimate desire. Your deepest desire in life. Feel why you are doing anything at all in life, and, specifically, why you are uniting with your lover. There may be many lesser reasons, but what is your deepest, ultimate reason?

Most men's ultimate reason for doing anything has to do with discovering their deepest truth, enjoying total freedom and love, and giving their fullest gifts.

Yet, many men settle for enjoying a little bit of freedom and love while incompletely giving their gifts. They enjoy the freedom to buy a nice car, to have loving sex fairly often, and to sleep late on Sunday. They generously donate their spare cash to a good cause, lovingly buy their woman a diamond ring, and happily coach a little league team. These are enjoyable freedoms and real gifts that make a significant difference in people's lives. But, for many men, it is still not enough.

The freedom or love they have achieved and the way they have given their gifts often leave a sense of incompleteness. Something is still lacking. There is still a desire to go beyond, to untrap themselves, to enjoy life free of a subtle sense of constraint, loneliness, underlying tension,

and fear. And, for many men, try as they might, the sense remains that their fullest gift remains ungiven. Their life feels somewhat false at its core, as does their sexing.

When a man gives his true gift of sex to his woman, he penetrates and blooms her beyond all limits into love. It is the same with the world. To bloom woman and world for real takes authenticity, persistence, and courage of heart. A man must know the truth at his core and be willing to give his gifts fully. No holding back. He must be willing to dedicate his sex and his life to magnifying love by penetrating woman and world with his true gifts. This willingness is rare.

Many men are willing to poke their woman and bloom her in a mediocre way, sharing a few orgasms and a few emotional moments of bonding before going over tomorrow's schedule. Many men are willing to poke the world and bloom it in a mediocre way, making a few bucks and contributing enough betterment so they don't feel like their life is a total waste.

But very few men are willing to do the deed for real, to use everything they've got to liberate their woman and the world into the deepest possible truth, love, and openness. Few men are willing to give their deepest genius, their true endowment, the poetry of their very being, with every thrust of sex and life. Most men are limpened with doubts and uncertainties. Or they hold back their true drive because of fear. So they diddle their woman and the world just enough to extract the pleasure and comfort they need to assuage their nagging sense of falsity and incompleteness.

But if you are willing to discover and embrace your truth, lean through your fears, and give everything you've got, you can penetrate the world and your woman from the core of your being and bloom them into love without limit. You can ravish your woman so deeply that her surrender breaks your heart into light. You can press yourself into the world with such enduring love that the world opens and receives your deepest gifts.

There is no essential difference between entering your woman's feminine heart and entering fully into the world. Both forms of intercourse,

sexual and worldly, require sensitivity, spontaneity, and a strong connection to deep truth in order to penetrate chaos and closure in a way that love prevails.

Neither woman nor world are predictable. They will often seem to resist your gifts and test your capacity to persist. And, just as surely, they will tenderly respond to the authenticity of your relaxed ministrations, the freedom expressed in your humor, and the invasion of your adamant love. They will open in love and receive you fully—only to resist and test you again, moments or days later. Neither woman nor world can be second-guessed, or fooled. They know when you are just dicking around. They want to receive you for real.

There are two ways to deal with woman and world without compromising your true gifts or dribbling away the force of your deep being. One way is to renounce sexual intimacy and worldliness, totally dedicating yourself without distraction or compromise to the path you choose to pursue, free of the seemingly constant demands of woman and world.

The other way is to “fuck” both to smithereens, to ravish them with your love unsheathed, to give your true gifts despite the constant tussle of woman and world, to smelt your authentic gifts in this friction of opposition and surrender, to thrust love from the freedom of your deep being even as your body and mind die blissfully through a crucifixion of inevitable pleasure and pain, attraction and repulsion, gain and loss. No gifts left ungiven. No limit to the depth of being. Only openness, freedom, and love as the legacy of your intercourse with woman and world.

If you are going to tryst with women and world at all, better to go all the way and ravish them from the depths of your true core, blooming them open with the wide gifts of your unrelenting heart. Otherwise, if you sheepishly penetrate them to gratify your own needs, your woman and the world will feel your lack of dedication, depth, and truth. Rather than yielding in love to your loving, they will distract you, suck your energy,

and draw you into endless complications, so that your life and relationship become an almost constant search for release from constraint.

You can be a renunciate and live alone, apart from woman and world. But if you choose a life of sexual and worldly intercourse, you will feel trapped by woman and world unless you are free in the midst of “true fuck,” yielding yourself into the giving, holding nothing back, dissolving all time in the open of love. Through thick and thin, this is the way of the superior man. ♦